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## The ars goetia pdf

J. W. Hunter (Editor) S. L. M. Mathers (Translator) Description The first book of the minor key to Solomon, concerning the 72 demons that King Solomon bounded in a brass jar. This grimoire contains descriptions of demons and their seals, as well as all the rituals and requirements required for their convocation. The minor key of Solomon, also known as Clavicula Salomonis Regis or Lemegeton, is an anonymous grimoire (or a book of spells) on the demonology. His spells of hundreds of forty-four were compiled in half of the seventeenth century, especially from different centuries materials. It is divided into five books, Ars Goetia, Ars Turgia-Goetia, Ars Paulina, Ars Almadel and Ars Notoria. Price \$ 16.98 Publisher Secret Fire Publishing Publish Date 15 May 2020 Pages 154 Size 5.0 x 7.99 x 0.36 Inches | 0.38 pounds Language Type of English Paperback EAN / UPC 9781999524227 Microcosm 4-Eva View List (103 books) List Wikipedia Article The names of demons (data below) are taken from Ars Goetia, which differs in terms of number and ranking From the Daemonom Pseudomonarchy of Johann Weyer. As a result of more translations, there are many spellings for some of the names, explained more detailed in the articles that concern them [1] [2] the only demon that appears in pseudomonarchy demonsum but not in Ars Goetia is prufilas. 1 72 Sigils Demons Main article: Key Lesser of Solomon Kings Dejtantaire Infernal Baelil Illustration. Paimon as depicted in the diction of Collin de Plancy's Dictionnaire Infernal, 1863 Edition. Asmodeus as depicted in the Criteraire of Collin de Plancy Infernal. The image of Purson in Mathers' The Goetia corresponds to the Prufilas Illustration from Dictionnaire Infernal. A carving in Belfai wood and some of the followers of him from the book of Jacopo Paladini Buche Belfe (1473). The Belial seal according to the Ars Goetia. According to Grand Grimoire, Baal (or Bael) is the head of the infernal powers. It is also the first demon listed in Wierus's pseudomonarchy daemona. According to Wierus, Bael is the first king of hell with the owners to the east. He has three heads: a toad, a man and a cat. He also speaks in a raucous, but well formed voice, and commands 66 legions. Bael teaches the art of invisibility, and can be the equivalent of Baal or Baalzebub, one of the seven principles of hell. [3] Paimon (also paimonous, paymon) is one of the kings of hell, more obedient to Lucifer of other kings are, and has two hundred legions of demons under the domain of him. He has a great voice and roaring as soon as he arrives, speaking in this way for a while until the Judgetator forces him and then clearly answers the questions he asked. When an evoked invokes this demon must look towards the north-west, the direction of the House of Paimon, and when Paimon seems that Paimon must be allowed to ask the summoned what he wants and respond, in order to get the same from him. Paimon teaches all the arts, philosophies and sciences and secret things; He can reveal all the mysteries of the earth, wind and water, what is the mind, and where it is, and all that the delirium wants to know. He gives good family, dignity and confirms them and links men to the will of the magician. If Paimon is mentioned alone, and offering or sacrifice must be done, and he will accept it; Then two kings called Bebbail (Bebbal or Labal) and Abalam (Abalim) will go to him together with other spirits, often twenty-five legions; But these other spirits are not always unless the convancer invites them. Paimon is depicted as a man with an effective face, wearing a precious crown and riding a dromedary. Before he often goes a series of demons with the form of men, playing trumpets, cymbals and any other type of musical instrument. Beleth (also Beldrem Bilet, Bileth and Byleth) is a powerful and terrible king of hell, which has eighty-five legions of demons Its command. Drives a war horse, and all kinds of music feel before him, according to most of the authors of the demonology and the most known known According to pseudomonarchy daemontum, Noah's son's ham was the first to invoke him after the flood, and wrote a book on math with his help. When he appears, he seems very fierce to scare the perulse or see if he is brave. The magician must be brave and hold a kernel wand in his hand must draw a triangle hitting south, east and upwards, and commands the command in it by means of some evocation. If he does not obey, the Beldrem must try all the threats that the convocation said. Then, Beleth obey and they will do everything that is commanded, but the magician must be respectful and pay tribute to Beleth because of his degree, and hold a silver ring in the middle finger of the left hand against his face, since It is the use of kings and infernal principles before Amaymon. Beleth gives all the love for men and women who he is commanded until the convocation is satisfied. Purson (also Curson, persecutive) is a great king of hell, being served and obeyed by twenty-two demons legions. He is not confused with Corson. He knows hidden things, they can find treasures and tells the present present and the future. Taking a human body or plane, he really responds to all the secret and divine things of the earth and the creation of the world. He also brings good family. Purson is depicted as a man with a lion's face, bringing a fierce viper in his hand and riding a bear. Before him, you can listen to many trumpets playing. Asmodeus (even ashmodai, asmodeus, asmody, asmoday) appears as the king "asmoday" in Ars Goetia, where it is said to have a gold seal and is listed as a thirty-two number according to the respective rank. [4] He "is strong, powerful and appears with three heads; the first is like a bull, the second as a man, and the third like a piston, the tail of a snake, and from his mouth releases flames of fire." [4] Furthermore, he sits on an infernal dragon, holds a spear with a banner and, among the legions of Amaymon, Asmoday governs the legions of lower spirits. [4] (Re / count) Vine (also VinAf ©, VINEA) is a count and even a king of hell, commanding 36 legions of demons. He can say present, past and future, discover the witches and things hidden, create storms and make the water rough through them, and even break down walls and build towers. This demon is portrayed as a lion holding a snake in his hand and riding a black horse. The etymology of the name of him seems to be the word Latina 'Vinea', Vitina, ie also the name given to an ancient wooden war machine and covered with leather and branches, used to overthrow the walls. Balam (also Balaam, Balan) is a large and powerful king of the devil which commands over forty-aged demons. He gives perfect answers on past things, present, and come, and can also make invisible and witty men. The Balam is represented as three direct. A head is the head of a bull, the second of a man and the third of a ram. He has flaming eyes and the tail of a snake. He brings a hawk on his fist and rides a strong bear. Other times, he was represented as a naked man riding a bear. The name of him seems to have been taken by Balaam, the biblical wizard. (Re / President) Zagan [5] (Even Zagam) is a great king and president of Hell, commanding over thirty-three legions of demons. He does spiritual men; He can also transform wine into water, water into wine and blood in wine (according to the blood of pseudomonarchy devil in oil, oil in the blood, and a crazy in a wise man). Another of the powers of him is to transform metals into coins made with that metal (ie, gold in a gold coin, copper in a copper coin, etc.). Zagan is depicted as an winged griffin bull that turns into a man after a while. Belfal (also Belhor, Baalial, Belian, Belial, Beliel) is listed as the sixty eighth spirit of the Minor than Solomon. It is a king of the devil with 80 legions of demons and 50 legions of spirits, under the command of him. It was created as the first, after Lucifer. [6] He has the power to distribute the feeling and e Great family members. It must be presented with offers, sacrifices and gifts, otherwise it will not give true answers to the requests. [6] Dukes Amducie Aguars from Collin de Plancy, dictionRaile Infernal, Paris, 1863. Eligo (abigor). Illustration from the destination of Collin de PlancyRaie Infernal. Illustration of Astarath from Dictionnaire Infernal (1818) The murmur seal according to the Ars Goetia. Amdtusias [5] (also amducise, amduxis or ambustriaria) has 29 legions of demons and liqueurs under the command of him. He is depicted as a human being with the claws instead of hands and feet, the head of a unicorn, and a trumpet to symbolize the voice of him powerful. Amdtusias is associated with Thunder and has been said that the voice of him is heard during the storms. In other sources, he is accompanied by the sound of the trumpets when he is commanded, but while all he types of musical instruments of him can be heard that they cannot be seen. He is considered the demon responsible for the carphone music that is played in hell. He can bend the trees to the will. Aguars (or AGREAS), [5] by pronouncing the eastern area of hell, and is served by 31 legions of demons. He can return the Riaways and those who are still [7], finding pleasure in the teaching of immoral expressions. He also has the power to destroy dignity, both temporal and supernatural. [5] [8] He is depicted as an old pale riding a crocodile. [8] [9] Valefar (or Malaphar, Malefar, Valafar, Valefor) is a Duke of Hell. [10] He tries to steal and is responsible for a good relationship between thieves. Valefar is considered a familiar good from him associated with him "until they are caught in the trap." [11] He commands ten legions of demons. [6] He is represented as a lion with a man's head, or as a lion with the head of a donkey. [6] Barbatos is a count and a Duke of the Devil, dominating thirty legions of demons and has four kings like his companions to command the legions of him. He gives the understanding of the voices of animals, says the past and the future, reconciles friends and rulers, and can lead men to hidden treasures that have been hidden by the spellish spells. The name of him seems to derive from the Latin "Barbatus", bearded man, old man, philosopher. He mentioned in the minor key to Solomon. Gusion (also Gusoion, Gusoyn) is a strong large duke of the hell and rules over forty-aged demons. He tells all the past, present and future things, he shows the meaning of all the questions asked him, reconciles friends and honor and dignity. He is depicted as a baboon or according to some, in the form of "xenofilus". [6] Eligo (even abigor or eligor) is a great duke of the devil, dominating 60 legions of demons. He discovers hidden things and knows the future of wars and how soldiers should meet. He also attracted the favor of lords, knights and other important people. He is depicted in the form of a good rider carrying a spear, an Ensign and a scepter (a snake for Aleister Crowley). Alternatively, he is depicted as a spectral spectrum, sometimes riding a semi-skeletal horse (sometimes winged), or the abigor stick. This is a minion of hell itself, and it was a gift from beelzebub. It was created by the remains of one of the horses of the Eden garden. Zepel [5] is a great duke of hell. He commands 26 legions of lower spirits. The office of him is to cause women to love men and portals together in love. He makes stifle women. He is depicted with red clothes and armor, like a soldier. Bathin (or Bathym, Mathim, Marthim) is a Duke (Great Duke according to pseudomonarchy Demondoum) of hell, who understood thirty legions of demons under the command. He knows the virtues of precious stones and herbs and can lead men suddenly from one country to another. He helps to reach an astral projection and takes you wherever you want to go. It is depicted as Strong man with a snake's tail, riding a pale horse. Sales [5] (also Sallos and Zaleos) is a powerful great duke (a great count in Johann Weyer) of Hell, sentence sentence Legions of demons, although Weyer does not mention anything about legions under his command. It is of a pacifist nature and makes men love women and women to love men. He is depicted as a gallant and beautiful soldier, wearing a dual crown and riding a crocodile. AIM (also AYM or Habym) is a great duke of hell, very strong and rules over twenty-six legions of demons. He set cities, castles and excellent places on fire, makes spiritual men in all ways, and dies of real answers regarding private issues. It is depicted as a man (beautiful for some sources), but with three heads, one of a serpent, the second of a man, and the third of a cat to most authors, although some say of a calf. in Saddle to a viper, and carrying an illuminated fire in hand with which you set the things required on fire. BunA © is a great duke of hell, powerful and strong, which has thirty legions of demons under the command of him. He changes the place of the dead and makes them demons who are under his power to get together on those sepulchres. BunA © makes eloquent men and know, and they give true answers to their requests and even wealth. He speaks with a high voice. BunA © is depicted as a three-headed dragon, being his heads like those of a dog, a griffin and a man (although according to some jumps he has two heads like a dragon and the third like a man). Berith (even Basl-Berith) is a large duke of hell, powerful and terrible, and has twenty-six legions of demons under the command of him. He tells things about the past, present and future with true answers; He can also transform all metals into gold, give dignity to men and confirm them. He speaks with a clear and subtle voice, and as he hold in the Alister Crowley's Illustrated Goetia, it's a liar when he doesn't answer questions. To talk to him the magician must wear a silver ring and put him in front of him in the same form that is necessary in the case of Beleth and Beleth's demons before Amaymon. He is depicted as a soldier wearing red clothes, a golden crown and riding a red horse. The books on the subject say that he is called according to those who call himself, being called Berith by the Jews (see below). According to some devices from the 16th century, the power of him is stronger in June, meanwhile in Sebastian Michaelis suggests murder and blasphemy and his opponent him is St. Barnabas. The name of him was surely taken by Baal Berith (God), a form of Baal added to Berith (Beirut), Phenicia. In Alchemy, Berith was the element with which all metals could be transmuted in gold. [Necessary quote] "Berith" is the Jewish word for the alliance, it was originated from the word Akkadian (Babylonian) "Birtu" which means "fetter" or "constrain". Astaroth (even Ashtarath, Astarot and Asteroth) refers to the minor key to Solomon as a very powerful demon. In art, in the infernal dictionary, Astarath is depicted as a naked man with feathered wings, wearing a crown, holding a snake in one hand, and riding a beast with wings similar to the dragon and a queue similar to a snake. According to Sebastian Michaelis is a demon of the first hierarchy, which he seduces through rationalized laziness, vain and philosophies. The Astaroth seal (according to the minor key than Solomon). He's opponent of him is San Bartolomeo, who can protect him against him for resisting the temptations of Astaroth. For others, he teaches mathematical sciences and craftsmanship, they can make invisible men and take them to hidden treasures and responds to all the questions formulated to him. It was also said to give mortal beings the power on Thunder and has been said that the voice of him is heard during the storms. In other sources, he is accompanied by the sound of the trumpets when he is commanded, but while all he types of musical instruments of him can be heard that they cannot be seen. He is considered the demon responsible for the carphone of Griffin, he kills men, drown them and reverses warships; But if commanded by the Judicial Judgetor Don't damage any man or what. The focalor has power on the wind and the sea and hoped to return to paradise after a thousand years, but he was deceived in hope of him. One of the three Arcidemons. Rohpocale Lucifuge, has the second name of her as an angram of the focalor, which implies an intellectual relationship. [Clarification needed] Vepar (also Separt, Vephar) is a strong Great Duke of the Devil, and governs twenty-nine legions of demons. He governs the waters and guides the armored vessels loaded with ammunition and weapons; He can also do, if requested, the rough and stormy sea, and appear full of ships. Vepar can make men die in three days from putrefaction of sores and wounds, causing worms to reproduce in them, but if requested by the Judder he can heal them immediately. Vepar is depicted as a siren. Valo (also UVALL, VOVAL, VREL, WAL, WALL) is a powerful large Duke of the Devil, commander Thirty-seven legions of demons. He gives the love of women, causes friends between friends and enemies and tells the things of the past, present and come. Valual is depicted as a dromedary that after a few changes shaped in a man, and speaks the Egyptian language, but not perfectly, with a deep voice. Crocell (also called Crokel or Procell) is the 49th spirit of Goetia, showing like an angel with a tendency to speak in obscure and mysterious ways. Once a member of the powers, he now is a Duke of the Devil who governs over 48 legions of demons. When convened by a conjurora, he can teach geometry and other liberal sciences. He can also calend water bodies, create the illusion of the sound of hasty waters, and reveal the position of natural baths. Allocer (also Alocer, Alloces) is a demon whose title is the great Duke of Hell, and who has thirty-six legions of demons under the command of him. He induces people at immorality and teaches arts and all the mysteries of the sky. He is described by Johann Weyer How to appear in the shape of a knight mounted on a huge horse. The face of him has leonine features; He has a ruby complexion and burning eyes; And he talks to a lot of gravity. It is said that he provides good family and teach the astronomical and liberal arts. The Allocist is often depicted riding a horse with dragon legs. (Duke / Count) Murmur (also Murmus, Murmuir, Murmux) is a great Duke and a Count of the Devil, and has thirty legions of demons under the command of him. He teaches philosophy, and can oblige the souls of the deceased to appear before the pervocate to respond to every question desired. Murmur is depicted as a soldier riding a vulture or a griffin and wears a dual crown. Two of the ministers of him go ahead of him making the sound of the trumpets. "Murmur" in Latin means noise, whisper, murmur and the sound of the trumpet. Gremory (also the range, gemory or gomoria) is a strong Duke of the devil that governs twenty-six legions of demons. He tells all the things of the past, present and future, on the hidden treasures, and procures love for women, young people and old, but in particular girls. He is depicted how to appear in the form of a beautiful woman with the crown of a duchess linked around her life and riding a camel. Vapula (even Naphula) is a powerful great Duke of the Devil who commands thirty-six legions of demons. He teaches philosity, mechanics and science. The Vapula is depicted as a winged griffin lion. Flauros (also Flavros, Hauras, Haures, Haures) [12] is a strong large duke of hell, having thirty-six (twenty according to pseudomonarchy devil) legions of demons under the domain of him. Due answers of all past, present and future things, but must be commanded for the first time to enter a magical triangle for if he mentiris, deceiving the magician and exploit it in other business. But if he joins the triangle he will really answer and talk about the divinity, the creation of the world, himself and other fallen angels. He can also All prestigious enemies burning them. If the magician requires it, he will not suffer temptations from anyone spirit or in any form. Commonly people it represents it as a humanoid leopard with great great Flauros is depicted as a terrible and strong leopard that at the request of the convocation changes into a man with fiery eyes and a horrible expression. Flauros can also be called when a mortal wants to take revenge on other demons. This is likely that it is included in its ability to destroy the enemies of the joint. The Seal of Dantalion from the minor key of Solomon [13] Dantalion (or Dantalian) is a powerful large Duke of Hell, with thirty-six legions of demons under the command of him; The 71 A ^ of 72 spirits of Solomon. He teaches all the arts and sciences, and also declares the secret councilor of anyone, since he knows the thoughts of all people and can change them to him will turn. He can also cause love and show the genius of any person, show the same by means of a vision, and leave them anywhere in the world that will do it. He is depicted as a man with many apparitions, which means the faces of all men and women. There are also multiple depictions in which it is said that he holds a book in one of him's hands: the seventy-year spirit is Dantalion. It is a large and powerful duke, they appear in the form of a man with many franchises, all the faces of men and women; And he has a book in his right hand. The office of him is to teach all the arts and sciences to any; and declare someone's secret advice; Because he knows the thoughts of all men and women and can change them to him. He can cause love and show the similarity of any person, and show the same from a vision, he let him be in which part of the world they will do it. He will rule 36 legions of spirits; And this is the seal of him, whom he wears, etc. Ä, ä, ~ Ä, Ä, Ä, Ä, Ä, Ä, Ä, Ä, Ä, Ä, Ä, Ä, ä, ä, ~ Ä ä, ~ "The minor key of the Solomon Princes SYTRY seal. Stolas as illustrated by Louis Le Breton in dictionRaile Infernal. An image in the foreground in Orobas wood. A description of the Stolas Demons. Illustrated by Louis Le Breton. Vassago (also Vasago, Usagoo) is a Mighty Prince of Hell (see Demon Hierarchy), feeling over twenty-six legions of demons. It can be persuaded to tell the magician of past and future events, can discover hidden and lost things, and has a "good" nature. [9] A partial description of the minor key of Solomon is the following: "The third spirit is a powerful prince, being the same nature as Agres. It's called Vassago, this spirit is of good nature, and the office of him is declaring things past and come, and discover all the HPD or lost things. "According to the Liber Officio Spiritum, it manifests itself as an angel. Sili [5] (even Spart Bitr, sytry) is a great prince of hell and reigns over sixty legions of demons. It makes men love to love women. And vice versa, and can do yes that people wind naked if you wish. It is depicted with the face of a leopard and the wings of a griffin, but under the request of a magician you change into a very beautiful man. ( Conte / Prince) IPOS (even Aperos, Apyeros, Apyoros, IPES) is an Earl and a powerful prince of the devil who has thirty-six legions of demons under his command. He knows it and can reveal all things, the past, the present And the future. It can make spiritual and valiant men. It is commonly depicted with the body of an angel with a lion's head, the tail of a hare, and the feet of a goose, less frequently in the same shape but with the body of a lion, and rarely like a vulture. (Prince / President) Gaap (also goap, TAP) is a Mighty Prince and a great president of Hell, commanding sixty-six-star demons. Ä, according to the minor key to Solomon, the King and the Prince of the Southern Region of Hell and Earth, and according to the pseudomonarchy daemonomum (false monarchy of demons) the king of the western region and the powerful as Beleth, but for both It is the guide of the four kings (the others are Ziminiar, Corson e Although some translations of the minor key of Solomon consider Belfal, Beleth, Asmodai and Gaap, not giving details on the cardinal point they regulate). It is said that it is better evoked to appear when the sun is in a southern zodiacal sign. Southern. Specifically checks the water element and reigns on water elements or "water demons". Gaap teaches philosophy and all liberal sciences, can cause love or hatred and make men insensitive and invisible, they deliver family out of the custody of other magicians, teaches to consecrate those things that belong to the domain of Amaymon with his king (C ' It is a contradiction here, see above), Dü real answers regarding past, present and future and can transport and re-carry men and things quickly from one nation to another to the will of prestige. According to some authors, it can make men ignorant. According to Pseudomonarchy demonsum, some necromancers honor him with sacrifices and combustion offers. It is depicted in human form. Stolas [5] (also known as Stolos, Stoppas and Solas) is "a great prince of Hell, commands twenty-six legions of demons. He teaches astronomy and is knowledgeable about herbs, plants and precious stones. It is often often Denied as a crow or a crowned owl with long legs. "[14] Orobas is a powerful great prince of hell, having twenty legions of demons under his control. He presumably gives real answers from past things, present and come, divinity and the creation of the world; He also gives dignity and prelates and favor of friends and enemies. Orobas is faithful to the Judder, it does not allow any spirit to try it, and never deceives anyone. He is depicted as a horse that changes into a man under the request of a magician. The name could come from the Latin "Orobias", a type of incense. Seir (also known as Seire, SEA or Sear) is a prince of hell with 26 legions of demons under the command of him. It can go to anywhere on the earth in a few seconds to achieve the will of the magician, bring abundance, help you find hidden treasures or robbery, and is not a demon of evil but of nature, being more indifferent to the evil . He is depicted as a man riding a winged horse, and it is said to be beautiful. Marches Gamigin (also Gamynin, Gamigm or Samigina) is a great marquis of hell that governs over thirty legions of demons. [8] [9] [15] He teaches all liberal sciences and gives a report of the souls of those who died in sin [9] [15] and who drowned in the sea, [8] speaking with a rough voice. [8] [9] [15] He also answers what is asked, and remains with the Judder until he is satisfied. [8] Gamigin is depicted as a small horse [8] [9] [15] or a donkey, [9] [15] which changes shape in a man under the request for prestige [8] [9] [15] . Aamon [5] (or Amon, Nahum) is a marquis of hell that governs forty infernal legions. He looks like a wolf with a snake tail that can breathe fire, or as a man with a crow's head, sometimes depicted with canine teeth. He tells of the whole past and the future. He proceates the Faids and reconciles the controversies between friends and enemies. Leraje (even Leraie, Lerakha, Leraye, Loray, Oray) is a great great marquis of hell who has thirty legions of demons under the power of him. He causes great battles and disputes and wounds gangrene caused by arrows. He is depicted as a gallant archer and beautiful dressed in green, carrying a bow and a fairer. The Naberius demon (also Naberus, Nebiros and Cerberus, Cerbere) was mentioned for the first time by Johann Weyer in 1583. [16] He is presumably the most valiant marquis of hell and has nineteen legions of demons under the command of him . He makes men astounded in all the arts, but above all in rhetoric, talking to a hoarse voice. He also restores dignity and honors lost, even if in Johann Weyer provides for the loss of them. Naberius looks like a three-headed dog or a crow. He has a raucous voice but looks like eloquent and lovable. He teaches the art of a good life. He is depicted as a crow or a black crane. With regard to its name, it is not clear if there is an association with the Greek Cerberus. It is said that in 1583, Johann Weyer believes that both are the same demon. Affirmed: naberius [naberus], aka ä e

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